

Postponed indefinitely 2/11/03

Submitted by: Chairman of the Assembly at
the Request of the Mayor
and Assembly Members
Fairclough and Tesche

Prepared by: Department of Law

For reading: January 28, 2003

ANCHORAGE, ALASKA

AO NO. 2003-33

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS OF THE MUNICIPALITY AT THE
APRIL, 2003 REGULAR MUNICIPAL ELECTION A BALLOT PROPOSITION TO AMEND THE
ANCHORAGE MUNICIPAL CHARTER BY ADDING TO THE CHARTER'S BILL OF RIGHTS A
NEW SECTION TO ESTABLISH THE CITIZENS' RIGHT TO OBJECTIVE PERFORMANCE
MEASURES BY WHICH CITIZENS MAY BE ASSURED THAT THE NATURAL URBAN SETTING,
WILDLIFE, BEAUTY AND HORTICULTURAL HERITAGE OF THE MUNICIPALITY IS PROMOTED.

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. A proposition in substantially the following form and substance shall be submitted to
the qualified voters of the Municipality at the regular Municipal election April 1, 2003:

PROPOSITION No. _____
RIGHT TO OBJECTIVE PERFORMANCE STANDARDS
BY WHICH THE MUNICIPALITY'S NATURAL BEAUTY, URBAN
SETTING AND HORTICULTURAL HERITAGE IS PROMOTED.

Shall Article II of the Municipality of Anchorage Charter be amended to add the
following section 15. to the Charter's Article II, Bill of Rights?

(New language is underlined.)

This Charter guarantees rights to the people of Anchorage that are in
addition to rights guaranteed by the Constitution of the United States of
America and the Constitution of the State of Alaska. Among rights
guaranteed by this Charter are:

* * *

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* * *

(14) The right to standards by which the citizens of Anchorage may
be assured that its natural urban setting in a wilderness area, its
connection to wildlife, and it's natural horticultural beauty are
promoted through the use of objective performance measures.

Section 2. Sections 1. and 2. of this ordinance shall become effective immediately upon its
passage and approval by the Assembly. The proposition contained in Section 1. of this ordinance
shall become effective upon certification of the April 1, 2003 general election, if and only if, the

1 proposition contained in Section 1. is approved by a majority of the qualified voters of the
2 Municipality voting on the question.

3
4 **PASSED AND APPROVED** by the Anchorage Assembly this day of _____, 2003.

5
6
7
8 _____
Chair of the Assembly

9 **ATTEST:**

10
11 _____
12 Municipal Clerk